***2025 SIS Ranch Horse Show Stall, Shavings, and Camping Reservation Form***

**Show Date: *(circle the show you are attending)***

**SPRING START UP CLINIC & JACKPOT SHOW: May 3-4 *\* reservations due by April 1***

**SIS Series Shows: May 16-18 June 13-15 August 8-10 September 12-14**

***\*Reservations must be received AND PAID IN FULL by the first of the month to receive the discounted rate. Stalls are not “reserved” until they are paid for. ( NO “OPEN CHECKS”)***

***\*\*If multiple stalls are reserved under one name (family, trainer, barn) they must be paid for with ONE check. Show office WILL NOT split individual stalls up among multiple exhibitors who are sharing a horse. One name per stall reservation form matching the accompanying check****.*

***Shavings may not be available with stalls reserved after the first of the month! NO STRAW BEDDING PERMITTED***

***\*\*$50 FEE ON ALL RETURNED CHECKS!!***

***NO TRAILERS WILL BE PERMITTED ON THE GROUNDS BEFORE 2PM THE FRIDAY PRIOR TO THE SHOW***.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell phone number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*Please note if would like your stalls with another exhibitor. We will do our best to accommodate requests.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Number of stalls |  | |  | |
| **DISCOUNTED stall rate if paid by 1st of the month (must be received by the 1st !)** |  | X$45= | | $ | |
| **Regular stall rate if paid after the 1st of the month** |  | X$65= | | $ | |
| **Shavings** |  | X $10= | | $ | |
|  |  | Total Stalls/Shavings | | $ | |
|  | Number of Hookups |  |  | |
| Camping Hook ups (electric and water) |  | X $55= | $ | |
| Dry Camping (no electric) |  | X $20= | $ | |
|  |  | Total Camping | $ | |
|  |  | Total Check | $ | |

***YOU MUST CHECK IN AT THE SHOW OFFICE TO GET A CAMPING PASS BEFORE YOU PARK YOUR TAILER!***

Type and length of your trailer or camper (so we can make sure you have the best and easiest to access camping space.)

Gooseneck /fifth wheel - Length:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OR Bumper Pull - Length:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
\*Make checks payable to - Hohmann Performance Horses

***Return completed forms and checks to: \*No Refunds for cancellations***

***Heather Baker ; Show Office Manager Questions? Email*** [***sisranchshow@gmail.com***](mailto:sisranchshow@gmail.com)

***2077 State Rt 956 Apt. B***

***Volant, PA 16156***