 ***2025 Spring Fever Ranch Horse Show at Grizzle Ridge Arena***

***Camping Reservation Form***

**Show Date: *April 12th*  *\* reservations due by April 1st***

***Spots are not “reserved” until we have received your deposit ( NO “OPEN CHECKS”)***

**IMPORTANT: Camping hookups are limited! Spots will be assigned on a first come first serve basis. There are full hookups with electric and water, as well as electric only hookups that are limited to lights only, no AC. There is plenty of space for dry camping and jump out/showing off of your trailer for the day**

***\*\*$50 FEE ON ALL RETURNED CHECKS!!***

***NO TRAILERS WILL BE PERMITTED ON THE GROUNDS BEFORE 4PM THE FRIDAY PRIOR TO THE SHOW***.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell phone number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| Camping Options:  | Number of Hookups |  |  |
| Full Electric and water hook ups |  |  X $55= | $ |
| Limited Electric – no water |  | X $25= | $ |
| Dry Camping  |  | X $10 = | $ |
|  |  | Total Camping | $ |

 ***YOU MUST CHECK IN AT THE SHOW OFFICE BEFORE YOU PARK YOUR TAILER!***

\*Make checks payable to - Hohmann Performance Horses

***Return completed forms and checks to: \*No Refunds for cancellations***

***Heather Baker ; Show Office Manager Questions? Email*** ***sisranchshow@gmail.com***

***2077 State Rt 956 Apt. B***

***Volant, PA 16156***